

"Trail Hitters" With Methodists on Second Revival Sunday in City Churches

GOD'S INTEREST IN HIS CHILDREN

Dr. Irwin to Discuss Subject in Avenue Church Tomorrow Morning

"DEVIL AND THE BOY" EVENING TOPIC

In Delaware Avenue Baptist Church tomorrow services will be in charge of the Rev. Joseph Y. Irwin, S. T. D., his morning subject being: "God's Interest in His Children."

At 2 o'clock the Bible school will meet with Harry E. Link, the general superintendent, in charge. The school is graded and there are classes for all ages. Some of the classes are now organized and more will organize in the near future. The men's Baraca class, with John Kuehnlborth as president, and the pastor as the teacher, is expected to grow even faster than it did last spring.

The Christian Endeavor Society will meet at 6:45 o'clock with Deacon F. Stout as leader on the subject: "Our Denominational Boards and Our Relation to Them."

The evening service will begin at 7:30 o'clock, when the pastor will have for his subject: "The Devil and the Boy." There will be good music.

The Ushers' Union will hold its monthly meeting on Monday evening at the home of L. Phillips, No. 1209 Washington street.

The regular prayer and devotional services will be as usual on Wednesday evening.

TRAIL HITTERS' AT M'CABE ON ANNIVERSARY DAY

M'Cabe M. E. Church will celebrate its first anniversary tomorrow. The day will begin with a men's meeting at 9 o'clock, under the direction of the Bazaar class. A team of "trail hitters" from Coatesville will be the feature of this meeting. As these men are all railroad men, railroad men are specially invited. The anniversary sermon will be preached by the Rev. William Bainford, of Philadelphia, at 10:30 o'clock. Sunday school will meet at 12 o'clock. The evening service will begin at 7 o'clock, the first half hour under the direction of the Epworth League, led by Clarence Keen. The after service will be evangelistic and will be led by the pastor with the assistance of the "trail hitters."

"TRAIL HITTERS" TO JOIN IN EASTLAKE WORSHIP

Three "Trail Hitters" from Coatesville will be at Eastlake M. E. Church, at Thirtieth and Tatnall streets, for both morning and evening services tomorrow. There will be preaching at 10:30 o'clock by the Rev. W. W. Sharp, on "The Ideal Pentecostal Church." The anthem by the choir will be "Ye That Stand in the House of the Lord."

Sunday school will be from 2 to 3 o'clock, and Christian Endeavor at 6:45 o'clock followed by a short song service under the direction of J. S. T. Beardslee.

There will be preaching at 8 o'clock, the subject being "Joy Among the Angels Over One Sinner." Response. The anthem by the choir will be "Songs of Praise by the Angels Sang."

RAILROAD MEN TO ASSIST AT GRACE

A. G. Jackson and Others From Coatesville Revival to Make Address

DR. REED TO PREACH TWO REVIVAL SERMONS

In Grace Methodist Episcopal Church tomorrow, there will be services morning and evening, appropriate to the revival now in progress in this city. At 10:30 o'clock Dr. George E. Reed will deliver a brief sermon on "The Search for Power," to be followed by addresses by A. G. Jackson and others, railroad men, fresh from the great Coatesville revival.

In the evening, at 7:30 o'clock, after the usual praise service, he will deliver the second sermon on "John's Revival in the Wilderness—the Unexpected Visitors," the sermon to be followed by addresses by Mr. Jackson and his associates. These railroad men will also be present in the Sunday School at 2 o'clock.

During the day the following special musical program will be given. Organ A. M., "Grand Chorus," Reed, and "Coronation March," Reay; "Song Without Words," Thome; "Postlude in F," Swift.

By the quartet, morning—"Begin, My Soul, the Exalted Lay," March; contralto solo, Miss Lappin; "I Heard the Voice of Jesus Say," Mason; evening—Quartet, "Praise Ye" and chorus, "O Saviour of the World," Goss. Popular praise service a special feature.

Sunday School for Bible study will be at 2 o'clock and Epworth League in the lecture room at 6:30 o'clock.

TRAIL HITTERS' TO JOIN IN EASTLAKE WORSHIP

The pastor will be preaching at 8 o'clock, the subject being "Joy Among the Angels Over One Sinner." Response. The anthem by the choir will be "Songs of Praise by the Angels Sang."

ADVENTIST SERVICES.

The order of services in the First Seventh Day Adventist Church, Howard and Clayton streets is as follows: Prayer meeting every Friday night at 6:45 o'clock; Sabbath school every Saturday at 9:30 o'clock; preaching at 11 a.m. at 9:30 o'clock; preaching or other services at 11 o'clock; young people's meeting at 3 o'clock; Bible lecture Sunday evening at 7:30 o'clock; word to Barak, a leader in her tribe—Naphtali—to march immediately to the sea.

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(Edited by Pastor Russell.)

Judges 4:1-34; 5:1-22—Jan. 10. Sisera and Barak—Mrs. Deborah and Mrs. Jael—Was the Latter a Murderess?—How "the Stars in Their Courses Fought Against Sisera."

The righteous cry, and the Lord heareth, and delivereth them out of their troubles."—Psalm 34:17.

We have heretofore pointed out that the great antitypical Battle of Armageddon will quickly follow the present world-war. Today's Study relates to the first of the great battles in the Valley of Megiddo, noted for its many slaughters, and, therefore, made the basis of the Divine prediction respecting the "Time of Trouble" such as was not since there was a nation, which will precede and prepare the way for Messiah's glorious Rule of a thousand years.

The Israelites, guilty of idolatry, had, according to God's Covenant with them, been chastened by the permitting of their enemies to vanquish them. General Sisera, of the Canaanites, having humbled the Israelites of North Palestine for years, started southward with a large army, intent upon victories. The strength of his army is shown in the statement that it contained nine hundred iron chariots.

When he had gotten as far southward as the Valley of Megiddo, messengers reached him, informing him that Barak, a leader amongst the Israelites, was coming southward with an army of ten thousand Israelites. Under Divine guidance Barak made Mt. Tabor his army base—later known as the Mount of Transfiguration, where Messiah's coming Kingdom was represented in a vision—2 Peter 1:16-21.

General Sisera advanced with his army on both sides of the River Kishon. Then the word of the Lord directed General Barak to advance against the Canaanites. Sisera's army was discomfited and scattered. A great cloud-burst swelled the river, making quagmires of the lower valleys, rendering useless Sisera's chariots. His soldiers, fleeing for their lives, were cut down by the Israelites, while other thousands were swept by the freshets down to the sea.

This inference of God on behalf of His people, figuratively styled the fighting of the stars of heaven against Sisera's army. Similarly, in the great Armageddon near at hand, it will not be human might that will prevail, but the hosts of humanity will effect the complete disruption of the Present Order of things; for every man's

hand shall be against his brother and his neighbor. (Ezekiel 38:21; Zechariah 14:13.) It is the cloud-burst of Truth and the rising waters of knowledge which are bringing to pass this great human catastrophe—which the Lord will overrule for the world's blessing.

The Power of a Faithful Woman.

Although the Lord has usually been pleased to use men in connection with His word, not only as typical characters, but also as evangelists of the Gospel, nevertheless the Scriptures picture noble women who, because of the delinquency of men, have been almost forced into public service by God's providence. Notable amongst such is Mrs. Deborah. She perceived how neglect of the Divine Law had resulted in the captivity of her people, and that what was needed was a guide to point the people back to God.

The Canaanites, whom they had conquered, had conquered Israel. This conquest, permitted of God, had its insidious start when the Israelites, neglecting the Divine direction to live separate from all other people, had begun to intermarry with the Canaanites. These had noticed their husbands and their children to worship the heathen gods. Apparently many Israelites who had not gone over to idolatry had nearly lost their knowledge and appreciation of God.

In the dark hour of Israel's oppression, the primates of the tribes seemed to lack patriotism, as well as faith in God. Each tribe was a separate state, and there was no cohesion between them—the Divinely intended bond of union. The true religion, having relaxed. About this time the Lord, seeking a channel through which to be gracious to His people, found that channel in a woman—Deborah. She realized the situation more keenly than others, probably because more deeply consecrated to God. She removed from her home in the northern part to a central place in the Highlands of Ephraim. From there she sent encouraging, stimulating messages to the chief men of the various tribes.

Deborah was respected, her counsel appreciated, and her advice sought. In this sense she judged—admonished—guided—Israel. She is styled a prophetess. This might mean either a public teacher or one through whom the Lord sent special messages. Some things connected with the story indicate the latter.

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Only those who have heard of Christ, have accepted Him and have been begotten of the Holy Spirit as New Creatures—only these are on trial now. The trial of all the remainder of the world is future.

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